Phillips Board of Education Regular Board Meeting

Monday, December 18, 2017 5:00 PM

Phillips Middle School IMC 365 Highway 100 Phillips, Wisconsin

Our Vision:

Preparing for Tomorrow

Our Mission:

To inspire and empower all students to reach their greatest potential.

Our Goals:

- Review and assess educational opportunities annually throughout the District that enables each student to achieve their greatest academic and social growth.
 - Develop annual objectives and plans that will promote safety and security.
- To create added awareness of the District by implementing or expanding communication strategies that involve family and community members throughout the District.

| | Board Meeting Agenda | Facilitator | Page # |
|-------|--|---|---------------------------|
| 1. | Board Picture - 4:55 pm | | |
| II. | Call to Order (Pledge of Allegiance) | Pesko | |
| 111. | Roll Call of Board Members | Pesko | |
| IV. | Review of Compliance of Open Meeting Law | Pesko | |
| V. | Public Participation - Where members of the public will be allowed to make brief presentations to the board on items of interest to the school district. No action will be taken on items presented. | Pesko | |
| VI. | Administrative Reports and Committee Reports A. PES Principal Report B. PhMS/PHS Principal Report C. Director of Pupil Services Report 1. District Assessment Update 2. Special Education Update on Enrollment, Referrals, and Staffing D. Superintendent Report 1. Facilities Survey 2. Timeline for April Election E. Student Liaison Report F. Business Services Committee Report | Scholz Hoogland Lemke Morgan Hickerson Burkart | |
| VII. | Items for Discussion and Possible Action A. Annual Board Development Survey Tool B. Board/Administrative Retreat Report C. LCT Modifications for 2018-19 D. 66.0301 Agreement Between Rural Virtual Academy (RVA) and School District of Phillips for 2017-2018 (Shared Virtual Learning Services) | Morgan Pesko Morgan Morgan | |
| VIII. | Consent Items A. Approval of LEA (Local Education Agency) Representative for IEP Meetings B. Approval of Minutes from November 20, 2017 Board Meeting C. Approval of Amended Minutes from October 24, 2017 Special Board Meeting D. Approval of Personnel Report E. Approval of Bills | Pesko | 3 4-5 6 7 PDF |
| IX. | Items for Next Board Meeting | Pesko | |
| X. | Adjourn | Pesko | |

SCHOOL DISTRICT OF PHILLIPS BOARD OF EDUCATION TOPIC SUMMARY SHEET

| MEETING DATE: December 18, 2017 | |
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| TOPIC: Approval of LEA Representative | 9 |
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| agency who is qualified to provide, or so knowledgeable about the general educational authorized by the local educational the local educational agency. 115.78(1m) Caroline Corbett provided LEA services | ve is a representative of the local educational upervise the provision of, special education, is ation curriculum and is knowledgeable about agency to commit the available resources of n)(d) in her previous school. We would like to add mentary school to assist in scheduling IEP |
| meetings for students. | nertiary school to assist in scheduling IEP |
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| POLICY IMPACT: N/A | |
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| <u> </u> | |
| AGENDA CATEGORY: Policy/Issues □ Monitoring Data X Consent Agenda Other | PROPOSED MOTION: Approve Caroline Corbett as an LEA representative for the School District of Phillips. |
| RATIONALE: N/A | |

CONTACT: Vicki Lemke PHONE: 715-339-2419 E-MAIL: vlemke@phillips.k12.wi.us

MINUTES OF PHILLIPS BOARD OF EDUCATION REGULAR MONTHLY MEETING Monday, November 20, 2017

- I. The Phillips Board of Education meeting was called to order by President Pesko at 6:00 pm in the 6-12 Learning Center. The Pledge of Allegiance was recited.
- II. <u>Present</u>: Adolph, Burkart, Distin, Fox, Marlenga, Pesko, and Willett. <u>Absent:</u> Krog, Rose, and Student Liaison. <u>Administration present</u>: Superintendent Morgan and Pupil Services Director Lemke. <u>Others:</u> Staff, student, and Price County Review.
- III. President Pesko stated that public notice of the meeting was properly posted according to Wisconsin Statute 19.84(4). Notice was posted at all school-owned buildings, the School District of Phillips' website, and The Price County Review.
- IV. Public Participation Joel Nyberg, PHS freshman presented a draft of a constitution for the high school student council and asked the Board to consider adoption of the document.
- V. The Friend of Education Award was presented to Lee Jones and Bob Hladish, founders of Jonesfest Music Festival for their support of the students of the District.
- VI. Administrative and Committee Reports
 - A. Director of Pupil Services Report
 - 1. District report cards for 2016-17 will be released tomorrow from DPI.
 - 2. Students of the Month at PES are Lyla Rahmer (1) and Austin (AJ) Curler (2). At PhMS we have Iliana Winter (6), Jack Kulwicki (6), Connor Gabay (7), Lilly Johnson (8) and Molly Novak (8). PHS quarterly student awards included Kirsten Weik (11) and Jed Miller (12).
 - 3. An update on all student assessments will be done in December.
 - B. Superintendent Report
 - 1. The facilities planning committee met with SDS Architects again this month. A survey will go out in December to all district taxpayers allowing them to participate electronically or by paper copy. A report of survey results will be given to the Board.
 - C. Business Services Committee Report
 - 1. Jodi Podmolik presented an update on the softball/baseball field project.
 - 2. Members of the Loggers United Booster Club reported on their fundraising efforts. They would like to see more promotion from within the school environment.
 - 3. Considered the need to review extracurricular and cocuricular salary schedules.
 - 4. Meeting agenda was reviewed, next meeting date set, and bills reviewed.
- VII. Items for Discussion and Possible Action
 - A. Heather Soukup will send out an email to facilitate setting a date for the board/administrative retreat in December.
- VIII. Consent Items Motion (Willett/Distin) to approve consent items. Motion carried 7-0.
 - A. Approved minutes from October 16 and October 24, 2017 Board meetings.
 - B. Approved personnel report hiring Colleen McHugh as part-time cook/server for the snack bar, and accepted resignations from Don Paulus, cook/server for the snack bar (1+ years) and Rebecca Trimner, choir teacher (6.5 years).

- C. Approved bills from October 2017 (#343134-343314 and wires) for a total of \$853,824.24.
- IX.. The next regular board meeting will be held on December 18, 2017 at 5:00 p.m. due to PHS concert. Items to include are: update on survey work and districtwide assessment update
- X. Motion (Willett/Distin) to convene into executive session at the conclusion of the open session pursuant to WI Stat. Sec. 19.85(1)(c) for the purpose of considering employment, promotion, retirement, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility to discuss a leave of absence request. Motion carried 7-0 with roll call vote at 6:34 p.m.
- XI. The Board may reconvene into open session pursuant to WI Stat. Sec. 19.85(1), if necessary, to act on motions made during the executive session.
- XII. Motion (Willett/Adolph) to reconvene into open session. Motion carried 7-0.
- XIII. Motion (Willett/Adolph) to approve conditions of the resignation agreement. Motion carried 6-1.
- XIV. Motion (Willett/Adolph) to adjourn at 6:50 pm. Motion carried 7-0.

Respectfully submitted.

Tracie Burkart, Clerk Board of Education

SCHOOL DISTRICT OF PHILLIPS Special Board Meeting Minutes Tuesday, October 24, 2017 Phillips High School Conference Room

The meeting was called to order by Board President Pesko at 12:04 PM. Present from the Board of Education were Adolf, Burkart, Distin, Fox, Krog, Marlenga, Rose and Willett. Also present were Superintendent Mr. Morgan and Financial Manager, Ms. Lehman.

A. Approve of the 2017-2018 Budget and Levy

Motion (Willett/Adolf) to approve the 2017-2018 School District of Phillips budget, as presented. Revenues in the amount of \$11,326,337.00 and Expenditures in the amount of \$12,250,181.72. Motion carried 9-0

Motion (Willett/Adolf) to approve the 2017-2018 School District of Phillips certified levy, as presented. Operational costs of \$4,239,337.00, non-referendum debt of \$324,015.00 and fund 80 amount of \$311,500. Motion carried 9-0

Motion (Willett/Krog) to adjourn at 12:30 PM. Motion carried 9-0.

Respectfully submitted,

Tracie L. Burkart, Clerk Board of Education

Personnel Report November 17, 2017 - December 14, 2017

New Hires/Transfers

| Name/Position | Position Description | New Salary | Previous Employee Salary | Effective Date |
|---------------------------------------|---------------------------|--------------------------|--------------------------------|-------------------|
| Colleen McHugh Cook II/Snack Bar | Replace Don Paulus | \$10.67 | \$10.78 | 11-16-2017 |
| Rebecca Steinbach AODA Coordinator | New 2-Year Grant Position | 2017-2018 \$10,000.00 | N/A | 12-11-2017 |
| | | | | |
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Recruitment

| Position | Position Status | Location | Posting Date |
|--------------------------|--------------------------------|----------------------|--------------|
| FBLA Advisor | Replace Jean Flower | Phillips High School | 08-31-2015 |
| Vocal Music Teacher K-12 | Replace Rebecca Trimner | Districtwide | 11-8-2017 |
| LTE Aide, 3.5 hrs/day | Due to increased student needs | PhMS/PHS | 11-14-2017 |
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| Revised Budget Monthly Activity |
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| 1,765,507.00 |
| 1,770,690.00 |
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| 1,963,221.00 |
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| 9,394,961.72 |

Funds Available to the District as of November, 2017:

******************* End of report ************

Number of Accounts: 1015

| First National Bank (General Checking) | | 855.439.02 |
|--|------|------------|
| Local Gov't Investment Pool | | 599.93 |
| First National Bank (Savings) | | 4.311.26 |
| Total | | 860,350.21 |
| Flex Spending (Checking) | | 9,672.24 |
| Concrete live of the distance of the contract of | | , |
| carreint time of credit balance (51,500,000 max) | | 1,500,000 |
| Total Borrowed (through 11/30/17): | 0.00 | |

| | 2017-18 | 2016-17 N | 2016-17 November 2017- No | November 2016- | 2017-18 | 2016-17 | 2017-18 | 2016-17 |
|--|----------------|------------------|---------------------------|----------------|---------------|---------------|---------|---------|
| FDILOC SRC FUNC PRJ LOC SRC | Revised Budget | Revised Budget N | Monthly Activi Mo | Monthly Activi | FYTD Activity | FYID Activity | FYTD % | FYTD % |
| 10R 211 50000 CURRENT YEAR PROPERTY TAX | 4,239,337.00 | | | | | | | F. |
| 10R 213 50000 MOBILE HOME TAX | 2,269.00 | 2,488.00 | 748.75 | | 748.75 | | 33.00 | |
| 10R 249 50000 TRANSPORTATION FEES | 9,465.00 | 9,465.00 | 254.95 | 1,815.39 | 2,228.54 | 3,169.65 | 23.55 | 33.49 |
| 10R 264 50000 SURPLUS NON-CAPITAL OBJECTS | 1,416.00 | 1,416.00 | | | | | | |
| 10R 271 50000 ADMISSIONS | 12,650.00 | 15,000.00 | | | 3,793.00 | 5,409.14 | 29.98 | 36.06 |
| 10R 279 50000 OTHER SCHOOL ACTIVITY INCOME | 13,000.00 | 12,960.00 | | -783.40 | 6,178.60 | 5,686.10 | 47.53 | 43.87 |
| 10R 280 50000 INTEREST ON INVESTMENTS | 7,600.00 | 7,464.00 | 403.45 | 386.88 | 3,128.82 | 3,135.52 | 41.17 | 42.01 |
| 10R 291 50000 GIFTS, FUNDRAISING, CONTRIBS | | | | | 3,000.00 | | | |
| 10R 292 50000 STUDENT FEES | 18,100.00 | 15,500.00 | | 2,797.00 | 9,348.00 | 13,981.00 | 51.65 | 90.20 |
| 10R 293 50000 RENTALS | 15,000.00 | 14,000.00 | 125.00 | 284.03 | 4,310.64 | 4,288.48 | 28.74 | 30.63 |
| 10R 345 50000 OPEN ENROLIMENT WI SCH. DIST. | 231,692.00 | 233,806.00 | | | | | | |
| 10R 515 50000 TRANSIT OF AIDS INTER. SOURCES | 2,100.00 | 1,500.00 | | | 601.45 | | 28.64 | |
| 10R 517 50000 TRANSIT OF FEDERAL AIDS | 4,385.00 | 4,900.00 | | | | | | |
| 10R 612 50000 TRANSPORTATION AID | 61,226.00 | 65,000.00 | | | | | | |
| 10R 613 50000 LIBRARY AID | 26,215.00 | 31,018.00 | | | | | | |
| 10R 621 50000 EQUALIZATION AID | 2,918,331.00 | 2,718,191.00 | | | 400,653.00 | 371,179.00 | 13.73 | 13.66 |
| 10R 630 50000 SPECIAL PROJECT GRANTS | 23,892.00 | 13,861.00 | | | | | | |
| 10R 650 50000 SAGE AID | 199,181.00 | 210,652.52 | 69,850.00 | 68,632.00 | 69,850.00 | 68,632.00 | 35.07 | 32.58 |
| 10R 660 50000 STATE REVENUE THROUGH LOCAL | 1,810.00 | 2,113.00 | | | | | | |
| 10R 691 50000 COMPUTER AID | 7,071.00 | 6,969.00 | | | | | | |
| 10R 695 50000 Per Pupil Aid | 352,800.00 | 197,750.00 | | | | | | |
| 10R 699 50000 OTHER STATE REVENUE | 1,000.00 | | | | | | | |
| 10R 730 50000 SPECIAL PROJECT GRANTS | 179,397.00 | 202,430.00 | | | | | | |
| 10R 751 50000 ESEA TITLE IA | 171,394.00 | 207,494.00 | | | | | | |
| 10R 780 50000 FED AID THRU STATE NOT DPI | 42,500.00 | 42,500.00 | | | | ٠ | | |
| 10R 861 50000 EQUIPMENT SALES/LOSS | | 3,000.00 | 673.54 | | 8,824.29 | | | |
| 10R 878 50000 CAPITAL LEASES | | 39,161.16 | | | | | | |
| 10R 964 50000 NON-CAPITAL INS SETTLMTS | 22,432.00 | | | | 22,432.00 | | 100.00 | |
| 10R 971 50000 REFUNDS - PRIOR YR., E-RAIE | 25,000.00 | 66,267.58 | | | 17,802.77 | 17,587.90 | 71.21 | 26.54 |
| 10R 990 50000 MISCELLANEOUS | 10,000.00 | 10,000.00 | 20,782.60 | 2,482.00 | 32,246.90 | 13,816.44 | 322.47 | 138.16 |
| 10R 999 50000 COPY FEES | . 200.00 | 200.00 | | 6.40 | | 7.55 | | 3.78 |
| 10 GENERAL FUND | 8,599,463.00 | 8,716,439.26 | 92,838.29 | 75,620.30 | 585,146.76 | 506,892.78 | 08.9 | 5.82 |
| | | | | r | | | | |
| Grand Revenue Totals | 8,599,463.00 | 8,716,439.26 | 92,838.29 | 75,620.30 | 585,146.76 | 506,892.78 | 6.80 | 5.82 |

Number of Accounts: 40